#### **Public Document Pack**



Town Hall Trinity Road Bootle L20 7AE

Date: 2 March 2016

Our Ref: Your Ref:

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Dear Councillor

#### OVERVIEW AND SCRUTINY COMMITTEE (ADULT SOCIAL CARE AND HEALTH) - TUESDAY 1ST MARCH, 2016

I refer to the agenda for the above meeting and now enclose the following document which was unavailable when the agenda was printed.

Agenda No. Item

5. **Public Health Annual Report 2015** (Pages 3 - 6)

Report of the Interim Head of Health and Wellbeing.

Yours sincerely,

J. COULE

Head of Regulation and Compliance





## Public Health Annual Report 2015

Good Health in Tough Times

www.sefton.gov.uk



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- PHAR Summit
- What is austerity?
- What is the impact?
- What are we doing to help?
- Could we do more?





# Agenda Item 5

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- Measure impact of austerity
- Collaboration
- Co-design/production
- Avoid duplication and unnecessary competition
- Make every contact count





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